

CAMPAIGN CONTRIBUTIONS AND EXPENSES REPORT State of Nevada

Name (print) SNMIC PAC #1241 Office (if applicable) _____ District (if applicable) _____
 Mailing Address (include city and zip code) 2590 E Russell Rd, Las Vegas, NV 89120 Telephone No. 702-739-9989
 E-Mail Address ccms@lvcn.com

Select Appropriate Box(es) ☐ CANDIDATE ☐ PAC ☐ BAG ☐ POL PARTY ☐ NO EX ☐ AMENDED ☐ ANNUAL FILING

☐ **Annual Filing - Due January 15, 2004**
 Period: January 1, 2003 - December 31, 2003

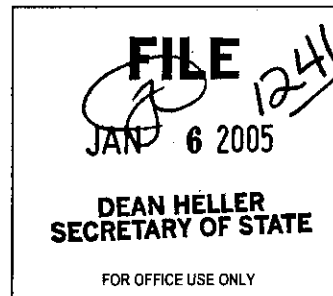
☐ **Report #1 - Due August 31, 2004**
 Incumbents in an Office with a 4-year term Period: Jan. 5, 2001 - Aug 26, 2004
 Incumbents in an Office with a 6-year term Period: Dec. 20, 1998 - Aug 26, 2004
 All others Period: Jan. 1, 2004 - Aug. 26, 2004
 Ballot Advocacy Groups (BAGs) only: Period: Dec. 5, 2002 - Aug 26, 2004

☐ **Report #2 Due - October 26, 2004**
 Period: Aug. 27, 2004 - Oct. 21, 2004

☒ **Report #3 Due - January 15, 2005***
 Period: Oct. 22, 2004 - Dec. 31, 2004
 BAGs only: Period: Oct. 22, 2004 - Dec. 5, 2004

☐ **Annual Filing - Due January 15, 2005**
 Period: January 1, 2004 - December 31, 2004

* Third Report suffices for 2005 Annual Filing if candidate also filed Report Nos. 1 and 2



CONTRIBUTIONS SUMMARY

	This Period	Cumulative From Beginning of Report Period (if through end of this Reporting Period)
1. Total Monetary Contributions Received in Excess of \$100	0	0
2. Total Monetary Contributions Received of \$100 or Less	0	100.00
3. Total Amount of Monetary Contributions Received (Add Lines 1 and 2)	0	100.00
4. Total Value of In Kind Contributions Received in Excess of \$100	0	

EXPENSES SUMMARY

5. Total Monetary Expenses Paid in Excess of \$100	0	0
6. Total Monetary Expenses Paid of \$100 or Less	89.28	89.28
7. Total Amount of All Monetary Expenses Paid (Add Lines 5 and 6)	89.28	89.28
8. Total Value of In Kind Expenses in Excess of \$100	0	

AFFIRMATION

I Declare Under Penalty of Perjury That the Foregoing is True and Correct.

Signature Not Done Date 12-31-04